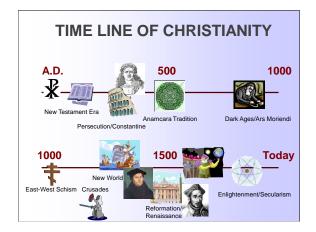


MONTH SIX: RELATIONSHIP

- SPIRITUAL TRADITION
 - Reformation Christianity
- CLINICAL FOUNDATIONS
 - Interpersonal Dynamics in Direction
- DISCERNMENT-IN-PRACTICE
 - Discerning the Divine Plan vs. Project

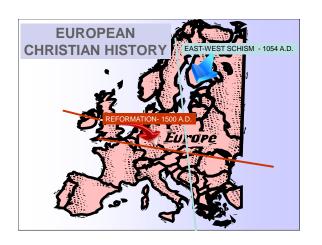


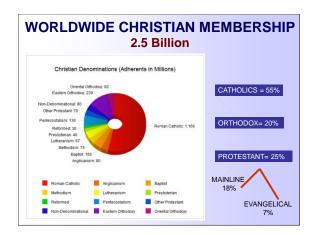


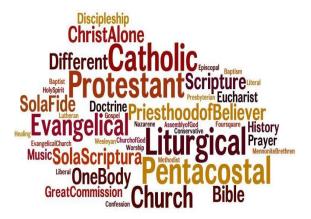












CHRISTO-CENTRIC SPIRITUAL LIFE

- · 'SOLA FIDES' FAITH ALONE
- · PRIMACY OF SCRIPTURE
- PRIESTHOOD OF THE LAITY
- TRANSFORM THE WORLD



RELIGION VS. SPIRITUALITY

- From the perspective of both Jews and Christians it is FAITH IN GOD which has been revealed as the way of salvation.
- Religion, on the other hand, is merely the human attempt to explain that faith.

The problem both historically and today occurs when believers are not able to distinguish between the two.

Reinhold Niebuhr



"WE WORSHIPPED JESUS INSTEAD OF FOLLOWING HIM ON HIS SAME PATH."

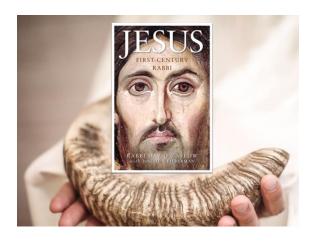
WE MADE JESUS INTO A MERE RELIGION INSTEAD OF A JOURNEY TOWARD UNION WITH GOD AND EVERYTHING ELSE.

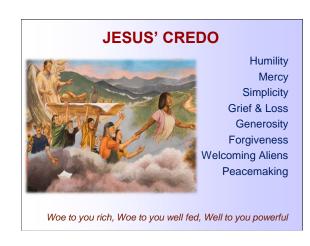
THIS SHIFT MADE US INTO A RELIGION OF 'BELONGING AND BELIEVING' INSTEAD OF A RELIGION OF TRANSFORMATION.'

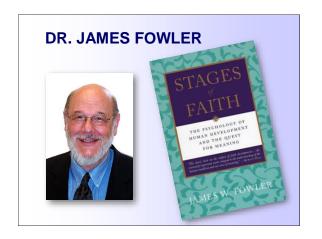
RICHARD ROHR



Accommodation to Culture OR Radical Fundamentalism Vs. Open to Contemporary Knowledge that can further reveal 'truths that make us free' Blind Denominational Propaganda OR Irrelevance Vs. Renewed Appreciation of Neglected Wisdom from Tradition







GUIDANCE FROM THE REFORMATION

- A Democratic Spirituality
- · Ignatius: Blueprint vs. Project Models
- Honoring Sacred Relationships
- · Applying to Art of Discernment



FROM OUTER TO INNER AUTHORITY



CONFESSIONAL MODEL



REFORMATION CREDO

You are ultimately and personally responsible for your own spiritual formation process.



SPIRITUAL DIRECTION IN MAINLINE PROTESTANTISM

1) ACTIVE GRACE

God is always doing somethingshaping life into mature salvation

2) RESPONSE TO GOD

Not a matter of guesswork. The community has acquired wisdom the centuries that provides guidance



No wisdom can be applied without discerning the particulars of 'this life' and 'this situation'



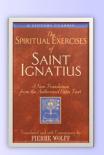
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COUNTER REFORMATION





DIVINE PLAN VS. PROJECT



GOD'S ETERNAL WILL FOR ME IS...

STATIC REALITY PRE-DETERMINED NEED TO BE DISCOVERED



DIVINE DREAMING IN ME...

EVOLVING COLLABORATIVE BEING MOMENTARILY CREATED

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THERAPY VS. SPIRITUAL DIRECTION

EXPLORING RELATIONSHIP WITH MYSTERY



Being in spiritual direction is like being in prayer only there's someone with me in it...

"Learn your theories as well as you can then put them aside when you touch the miracle of the living soul." Jung

Our attentiveness to the Divine and to our own self awareness, far from constituting a disregard for the directee, ensures that the unique quality of spiritual presence is not compromised by ego and agenda.

LESSONS FROM CLINICAL THERAPIES



CONFLICT OF INTEREST

It is by having friendship and intimacy needs met outside of spiritual direction relationships that directors are best able to assure their directees of objectivity and freedom from their own hidden [and usually unconscious] agendas.

GUIDANCE FROM THE REFORMATION

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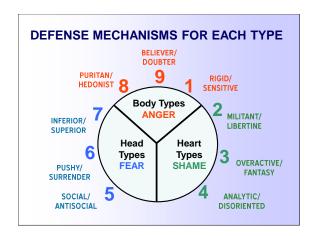
ENNEAGRAM— THE FACE OF GOD

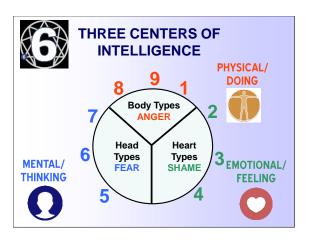


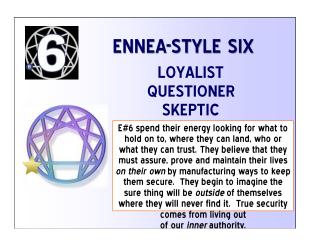


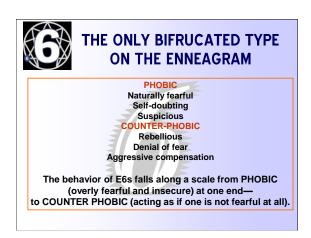


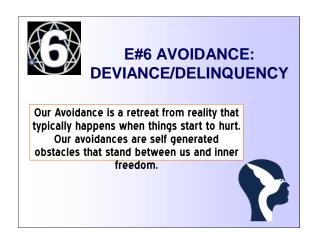
AN INTER-SPIRITUAL TOOL FOR SELF KNOWLEDGE



















CLOSING INTENTION

Listen, what happens in darkness matters.

It's rest then motion, not the other way around.

The darkness informs the Light.

So let me rest now through the bruised velvet hours.

Let me rest as the night figures prowl.

I will say welcome.

I will enter into the startling fullness called my life.

—Amy Elizabeth Robinson

OUR GUIDE FOR THE ENNEAGRAM IN SPIRITUAL DIRECTION A REFERENCE MANUAL FOR ENNEAGRAM-BASED SPIRITUAL GUIDANCE Billion Red F. Gornal Mc. Alexis Industry Results (2008) Billion Red F. Gornal Mc. Alexis Industry Results (2008) Billion Red F. Gornal Mc. Alexis Industry Results (2008)

TOOL CHEST FOR DISCERNMENT

- 4 Dimensions of Spiritual Pain
- · Strongest-Deepest Desire
- · Focusing on Affect
- Interior Freedom/Unfreedom
- Consolation/Desolation
- The Tarada Car
- The Tragic Gap
- · Asking Sacred Questions
- Enneagram Type
- Gratitude as Antidote
- · Ignatius"Rules of Discernment
- Follow your Path/Your Practice

ASKING A SACRED QUESTION Based on the Iberian Mystical Tradition



- > Never use the word, "I"
 The "ego" must remain out of the "driver's seat"
- The question must begin with the word: HOW Never begin with the question word: What, When, Where, Who or Why
- The question should drop from the heart or gut Do not trust the question that is calculated in and from the Mind
- The question should be formulated as a simple sentence Avoid complexities and hidden agendas

"When standing in the Divine Light, the question is itself the answer." R. Abraham Abullla, 13th c. founder of the Sephardic Kabbalist School

PEER SUPERVISION SESSION

- Take 10 minutes to reflect and journal on these two questions regarding your experience so far with engaging others in spiritual direction...
- 1) Identify a 'success' or surprise story from one of your encounters so far.
- 2) Identify something that may be a concern or question about continuing in your role as spiritual director (trainee) for the next months.

PLEASE BE PREPARED TO SHARE!







