ART OF SPIRITUAL DIRECTION HINDU SPIRITUAL THEOLOGY GROVES LECTURE

THEOLOGY = ART OF TELLING STORIES ABOUT THE DIVINE

VS.

MYSTICISM =

ART OF TASTING AND FEELING IN YOUR HEART THE INNER MEANING OF SUCH STORIES TO THE POINT THAT THEY TRANSFORM YOU

> HINDUISM [Shindu=Sanskrit]

SANATANA DHARMA [The Everlasting Way]

VEDAS

UPANISHADS [Philosophy] BRAMINANDS [Spiritual Wisdom] SUTRAS [Parables] EPIC TALES [Bhagavad Gita] RIG VEDA [Liturgical Songs and Prayers]

BE THE CHANGE YOU WANT TO SEE IN THE WORLD. M. GHANDI

> THE FOUR HINDU ASHRAMAS STUDENT HOUSEHOLDER ONE WHO WITHDRAWS FOR REFLECTION

THE ONE WHO REJECTS THE WORLD

HINDU VOCABULARY

KARMA [impersonal moral law] MOKSHA [release from re-birth] DHARMA [appropriateness] MARGAS [spiritual paths]

<u>MARGAS</u> [Paths of Holiness] WAY OF KNOWLEDGE WAY OF RIGHT ACTION AND GOOD WORKS WAY OF DEVOTION TO GOD WAY OF YOGA

HINDU CREED

The Atman is One [tat tvam asi]

The Brahman is the Atman [The soul is totally created by and will be absorbed in God]

HINDU TRINITY BRAHMA [Creator] VISHNU [Sustainer] SHIVA [Discerner of Life and Death]

MOTHER GODDESS PARVATI [Woman from the Mountains] 'Because you, the dark burning ground have made a burning ground of my heart, we shall dance the Eternal Dance of Life.' KALI [Destroys and Gives Life]

'Because of her the hearts of many shall be laid bear...' GANGA [Woman of the River] The woman clothed with the sun, standing on the moon holding a crown of twelve stars.' WHAT YOU CAN SAY ABOUT GOD... *NETHI NETHI* [Neither this nor that...]

THE ONLY THING WE CAN SAY ABOUT GOD IS WHAT HE IS NOT... ST. AUGUSTINE/ ST. THOMAS AQUINAS

OM SACCIDANANDAYA NAMAH

I BOW IN THE PRESENCE OF THE PEACE OF GOD WHICH IS KNOWN ONLY IN THE UNITY OF ALL THINGS

ADVAITA

[Mystery that God and the World are not two]

Neither God alone nor the creature alone nor God plus the creature... ...but an indefinable, non-duality that transcends at once all separation and confusion

I AM CALLED TO BE A HINDU, A BUDDHIST, A JAIN, A PARSEE, A MUSLIM, A SIKH, A JEW AS WELL AS A CHRISTIAN IF I AM TO KNOW THE TRUTH. Father Bede [1978]

WE HAVE TO RECOGNIZE THAT EVENTUALLY THERE MUST BE ONLY ONE RELIGION FOR ALL MANKIND, BUT WE CANNOT REACH THAT RELIGION BY IGNORING ESSENTIAL DIFFERENCES THAT EXIST... WE MUST FIRST STRIVE TO UNDERSTAND THEM AND WORK TOWARDS RECONCILIATION. Abbot Bede [1988]

"I FIND MODERN ROMAN CATHOLICISM AN EXTREMELY DECADENT RELIGION [ESPECIALLY IN EUROPE AND AMERICA]...

...IT IS SADLY THE FOSSILIZATION OF WHAT ONCE WAS A GREAT TRADITION... ...MAINLY BECAUSE IT HAS REPLACED THE TEACHING OF GOSPEL SPIRITUALITY AND CONTEMPLATIVE TRADITION WITH LAW, FISCAL SECURITY AND CLERICAL BUREAUCRACY."

Abbot Bede to Pope John Paul II [1992]

ASHRAM =

AN OPPORTUNITY WHERE ANYBODY, MAN OR WOMAN, LAY OR RELIGIOUS, CHRISTIAN OR JEW, HINDU OR MUSLIM, BELIEVER OR ATHEIST CAN FIND A HAVEN OF SPIRITUAL REST AND RECONCILIATION

SATSANG COMMUNITY DAILY MEETING PRAYER ASSEMBLY

SPIRITUAL DIRECTOR

One who walks with you and encourages you with an understanding heart

One who never judges but is quick to congratulate

One who helps to discern darkness from light... then light beyond the darkness

> One who leads not in what is said but in what one is

DO NOT BLAME. DO NOT REASON. DO NOT DEFEND. DO NOT ARGUE. JUST UNDERSTAND. IF YOU UNDERSTAND YOU CAN LOVE. THIS IS THE ONLY WAY TO CHANGE ANY SITUATION.

SWAMI PRABHUPADA

I know that Great Person Of the brightness of the Sun Beyond Darkness Only by knowing her. One goes there Only by death. There is no other way to go.

Purusadic Hymn